

Office of US Senator John Barrasso

PO Box 22201
Casper, Wyoming, 82601
(307) 261-6413

**PASTE
2X3
PHOTO
HERE**

NAME: _____
First Middle Last

BIRTH DATE: _____

LEGAL WYOMING ADDRESS:

Street Town State Zip

TELEPHONE: _____ **CELL:** _____

E-MAIL: _____

SOC. SEC. # _____

HIGH SCHOOL: _____ **GRADUATION DATE:** _____

The Academies you applied to please indicate 1st , 2nd , 3rd or 4th choice.

AIR FORCE: _____ **MILITARY:** _____ **NAVAL:** _____ **MERCHANT MARINE:** _____

Father's Name _____ **Address** _____

Mother's Name _____ **Address** _____

Are they currently serving in the Armed Forces? _____ **NO** _____ **YES (Please provide a copy of their LES)**

Parents Wyoming hometown **Father:** _____ **Mother:** _____

If you have attended college.

Name _____ **Dates** _____ **Transcripts** **Yes** **NO**

Name _____ **Dates** _____ **Transcripts** **Yes** **NO**

CHECK ONE AND COMPLETE:

_____ **I have taken the following tests on these dates:**

SAT: _____ **ACT:** _____

_____ **I have not taken the required tests, but plan to take them on:** _____

My current scholastic standing is approximately: _____ **In a class of:** _____

I am also seeking a nomination through:

SENATOR

CONGRESSMAN

PRESIDENT

VICE PRESIDENT

I have previously sought a nomination (Complete if applicable):

When: _____ **Results:** _____

EXTRA-CURRICULAR ACTIVITIES: (Please indicate which high school grade(s) for all that apply)

- | | | |
|--------------------------|--------------------------|------------------------|
| Boys' State | Eagle Scout | School Band/Chorus |
| Boys' Nation | Boy Scout | Jr. ROTC Officer |
| Girls' State | Girl Scout | Jr. ROTC |
| Girls' Nation | Officer, School Club | Editor School Pub. |
| Pres. Student Government | Key Club | Yearbook |
| Other Government Office | Language or Science Club | Newspaper |
| President of Class | Officer, Non-School Club | National Honor Society |
| Student Council Member | Church Club | Other Class Office |

Other Activities Not Listed Above

ATHLETIC PARTICIPATION: (HIGH SCHOOL ONLY)

SPORT	GRADE	VARSITY	POSITION	LETTER	CAPTAIN	AWARDS HONORS

COMMUNITY INVOLVEMENT:

COMMUNITY INVOLVEMENT	YEAR				MAJOR ACCOMPLISHMENT
	9	10	11	12	

WORK EXPERIENCE, RECOGNITION, AND AWARDS:

JOB, RECOGNITION OR AWARD	YEAR				Name of employer or organization that presented the award or recognition
	9	10	11	12	

PLEASE READ BEFORE SIGNING: I have read the information sheet explaining Senator Barrasso’s nominating procedure and am familiar with his requirements. I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF WYOMING. If I have not submitted all necessary data to Senator Barrasso’s Casper office post marked by the October 31st deadline, I understand that I may not be given final consideration for a nomination.

DATE _____ SIGNATURE _____

To Be Completed By Senator Barrasso's Office

Packet Tracking:

- Photo

- Essay

- Letters of Recommendation

- School Transcript

- Official SAT/ACT

- Parents LES Showing WY as Home of Record

ACT

Composite _____

Math _____

Science _____

STEM _____

English _____

Reading _____

GPA: _____

SAT

Composite _____

Math _____

Writing _____

Reading _____