Office of US Senator John Barrasso

PO Box 22201

Casper, Wyoming, 82601

**Photo**

 (307) 261-6413

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **First Middle Last**

**BIRTH DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LEGAL WYOMING ADDRESS:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Town State Zip**

**TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SOC. SEC. # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_\_\_\_\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AIR FORCE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_MILITARY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_NAVAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MERCHANT MARINE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (The Academies you applied to please indicate 1st , 2nd , 3rd or 4th choice.)**

**Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are they currently serving in the Armed Forces? \_\_\_\_\_ NO \_\_\_\_\_ YES (Please provide a copy of their LES)**

 **If you have attended college, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many years? \_\_\_\_\_\_**

**CHECK ONE AND COMPLETE:**

**\_\_\_\_\_\_\_\_\_\_\_\_ I have taken the following tests on these dates:**

**SAT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_ I have not taken the required tests, but plan to take them on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**My current scholastic standing is approximately: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ In a class of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I am also seeking a nomination through:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **SENATOR CONGRESSMAN PRESIDENT VICE PRESIDENT**

**I have previously sought a nomination (Complete if applicable):**

**When: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Results: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXTRA-CURRICULAR ACTIVITIES:** (Please indicate which high school grade(s) for all that apply)

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| --- | --- | --- |
|  \_\_\_\_\_\_\_ Boysʼ State\_\_\_\_\_\_\_\_Boysʼ Nation \_\_\_\_\_\_\_ Girlsʼ State\_\_\_\_\_\_\_\_Girlsʼ Nation \_\_\_\_\_\_\_ President of Student Government.\_\_\_\_\_\_\_ Other Student Government Office \_\_\_\_\_\_\_ President of Class \_\_\_\_\_\_\_ Student Council Member \_\_\_\_\_\_\_ Other Class Office  |  \_\_\_\_\_\_\_ Eagle Scout \_\_\_\_\_\_\_ Boy Scout \_\_\_\_\_\_\_ Girl Scout \_\_\_\_\_\_\_ Officer, School Club \_\_\_\_\_\_\_ Key Club \_\_\_\_\_\_\_ Language or Science Club \_\_\_\_\_\_\_ Officer, Non-School Club \_\_\_\_\_\_\_ Church Club |  \_\_\_\_\_\_\_ School Band/Chorus \_\_\_\_\_\_\_ Jr. ROTC Officer \_\_\_\_\_\_\_ Jr. ROTC \_\_\_\_\_\_\_ Editor, School Publication \_\_\_\_\_\_\_ Yearbook/Newspaper \_\_\_\_\_\_\_ National Honor Society\_\_\_\_\_\_\_ Other (Explain)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**ATHLETIC PARTICIPATION:** (HIGH SCHOOL ONLY)

AWARDS

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**WORK EXPERIENCE, RECOGNITION, AND AWARDS:**

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Name of employer or organization that presented the award or recognition

**PLEASE READ BEFORE SIGNING:** I have read the information sheet explaining Senator Barrassoʼs nominating procedure and am familiar with his requirements. I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF WYOMING. If I have not submitted all necessary data to Senator Barrassoʼs Casper office post marked by the October 31st deadline, I understand that I may not be given final consideration for a nomination.

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR OFFICE USE ONLY: DONʼT COMPLETE:**

**ACT**

 **COMP: \_\_\_\_\_\_ ENGLISH: \_\_\_\_\_\_ MATH:\_\_\_\_\_\_\_\_\_ READING:\_\_\_\_\_\_ SCIENCE:\_\_\_\_\_\_\_**

**SAT**

**COMP: \_\_\_\_\_\_\_\_ READING: \_\_\_\_\_\_\_ MATH: \_\_\_\_\_\_\_\_\_\_\_\_\_ WRITING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Packet Tracking:**

* Photo
* Essay
* Letters of Recommendation
* School Transcript
* Official SAT/ACT
* **LES**